



# Salt Water Show Series

Back # \_\_\_\_\_

March 16, 2024 Back To The Basics Ranch Show

Sparr United Methodist Church, Sparr, FL

**ONE ENTRY PER HORSE/EXIBITOR**

**An entry form, signed waiver, Coggins, and credit/cash/check/PayPal received by Show Secretary BEFORE back numbers are issued. NO EXCEPTIONS.**

Exhibitor Name \_\_\_\_\_ D.O.B. (under 18) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Email \_\_\_\_\_

Phone \_\_\_\_\_ Horse's D.O.B. \_\_\_\_\_ S/M/G \_\_\_\_\_

Horse's Name \_\_\_\_\_ Coggins Info On Back \_\_\_\_\_

Horse's Owner \_\_\_\_\_

Breed \_\_\_\_\_ Team \_\_\_\_\_

## Circle Classes Below

### Saturday

1 2 3 4 5 6 7

A B C

8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23  
24 25 26 27 28 29 30 31 32 33 34 35

### Class Fees

Classes \$15 each X \_\_\_\_\_ (#of Classes) \$ \_\_\_\_\_

Schooling and Leadline Classes \$5 \$ \_\_\_\_\_

All Day \$100 \$ \_\_\_\_\_

Includes Office Fee, Grounds Fee and Division Classes

Food Pantry Donation \$-5 \$ \_\_\_\_\_

Grounds Fee \$10 X \_\_\_\_\_ (# of Horses) \$ \_\_\_\_\_

Office Fee \$15 \$ 15

TOTAL DUE \$ \_\_\_\_\_

PAID \_\_\_\_\_

### COGGINS INFORMATION

Accession# \_\_\_\_\_

Payment Method \_\_\_\_\_

Date Drawn \_\_\_\_\_

Open Check # \_\_\_\_\_

Lab Location \_\_\_\_\_